

**Entry  
Form**

# Construction Excellence Awards

*Entry Deadline: January 8, 2016*

**BUSINESS NAME:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**PROJECT CATEGORY:** \_\_\_\_\_

**PROJECT NAME:** \_\_\_\_\_

**PROJECT LOCATION:** \_\_\_\_\_

Describe the project, providing a summary of the construction/remodel, etc. and any challenges you may have had to overcome to complete it:

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Describe any unique design features?

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What was the final construction cost? \_\_\_\_\_

Describe any features, energy efficiency, green construction, etc:

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(Please feel free to continue on another sheet if necessary)

## Call for Entries

The program is designed to honor contractors, sub-contractors, remodelers and architects/designers for building projects that are innovative, challenging and unique. Categories have been created that reflect the wide variety of projects done by LCCA members. The judges may create additional categories or may move an entry to an appropriate category.

## Please Submit

- ◆ Completed entry form
- ◆ Minimum of six (6) photographs of the project (digital images preferred)
- ◆ \$150 entry fee
- ◆ Digital copy of your company logo

## PROJECT CATEGORIES

### RESIDENTIAL

(Includes Town Houses & Condominiums)

- ◆ New Residential Construction
- ◆ New Residential Design

### REMODELING

- ◆ Residential Remodel

### EXTERIORS

- ◆ Roofing, Siding, Paint, Cement, Masonry, and all other exterior finishes

### INTERIORS

- ◆ Acoustical, drywall, millwork or plaster, and all other interior finishes

### SITework/LANDSCAPING/HARDSCAPE

- ◆ Interior/exterior, landscaping and parking lots

### COMMERCIAL

- ◆ Office buildings, banks, retail facilities, hotels and mixed use

### INDUSTRIAL

- ◆ Manufacturing plants and facilities, refineries and similar types of construction

### INFRASTRUCTURE

- ◆ Streets, highways, parks, dams and bridges

### ELECTRICAL

- ◆ Schools, hospitals, outdoor lighting, institutional, shopping centers

### HEALTHCARE

- ◆ Hospitals, nursing homes, and other medical facilities

### COMMUNITY/PUBLIC SERVICE

- ◆ Projects that enhance the community, using partially or fully donated resources

### PUBLIC WORKS/ENVIRONMENTAL

- ◆ Water treatment plants and sewage treatment plants

Lower Columbia Contractors Association

**CONSTRUCTION EXCELLENCE**

*Building a Better Future*



## Entry Deadline & Fees

Entries must be received no later than January 8th, at the LCCA office. The projects must have been completed between during the past year. There is a \$150 fee for each entry submitted. All entries are required to include a minimum of nine-(9) photographs (high resolution digital images preferred) of the project before, during and after if

## Sponsorship Opportunities

If you would like your business to be recognized as a champion support of the housing industry, then we invite you to become a sponsor of our Construction Excellence Awards program.

As a non profit organization we rely on donations and sponsorships in order to undertake the work we do within the industry. Below is a brief outline of sponsorship opportunities available.

We would be delighted if you could participate in this event and would welcome the opportunity to discuss with you further details of the benefits your organization would receive as a result. Feel free to contact the LCCA office at 360.425.8820.

### Gold Sponsor

**\$1,000**

- ◆ Recognition by speaker throughout event
- ◆ Banner displayed
- ◆ 4 - Dinner tickets
- ◆ Full page ad in program
- ◆ Name & logo on materials
- ◆ Featured Member placed on LCCA website during the month of your choice

### Silver Sponsor

**\$500**

- ◆ Banner displayed
- ◆ 2 - Dinner tickets
- ◆ 1/2 page ad in program
- ◆ Name & logo on materials
- ◆ Logo on LCCA website

### Bronze Sponsor

**\$250**

- ◆ Banner displayed
- ◆ 1/4 page ad in program
- ◆ Name & logo on materials
- ◆ Logo on LCCA website

### Wine Sponsor

**\$60**

A wine sponsor places a bottle of red wine and a white wine on a table. Sponsor name is placed on bottle of wine and recognized in the program book.